

HEBDOMADA SANCTA – AD LITURGIAM EUCHARISTICAM

Pro OF., Ubi caritas est vera.

Qui cantus sic ordinatur: Ant. Ubi caritas integra canitur a cantoribus et repetitur ab omnibus. Pro opportunitate tamen potest cantari semel tantum ab omnibus. Versus autem alternatim canuntur a duabus partibus chori sibi invicem respondentibus, vel alternatim a cantoribus et a choro. Quando antiphona repetitur, semper ab omnibus canitur.

Auctor ignotus in Italia (sæc. IX-X?)

OF.
VI



-bi cá-ri-tas est vé-ra, Dé-us i-bi est. ∇. Congre-gá-vit nos

in ú-num Chri-sti ámor. ∇. Exsultémus et in íp-so iu-cundémur.

∇. Ti-me-ámus et amé-mus Dé-um vi-vum ∇. Et ex córde di-li-gá-mus nos

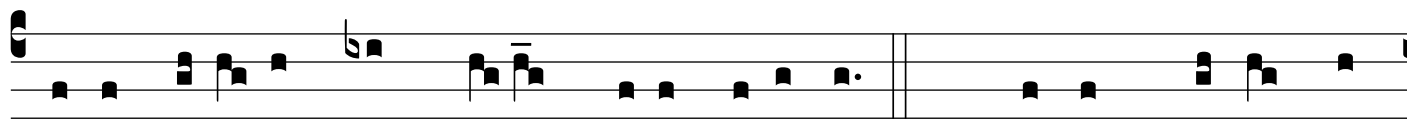
sin-cé-ro.

U-bi cá-ri-tas est vé-ra, Dé-us i-bi est. ∇. Si-mul érgo cum in ú-num

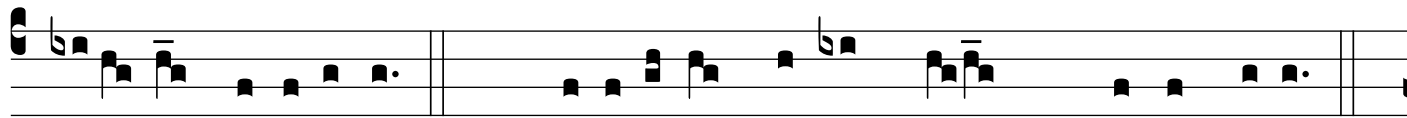
congre-gámur: ∇ Ne nos ménte di-vi-dá-mur, ca-ve-ámus. ∇ Cessent

iúrgi-a ma-lígna, cessent lí-tes. ∇ Et in mé-di-o nóstri sit Chri-stus

Dé-us.



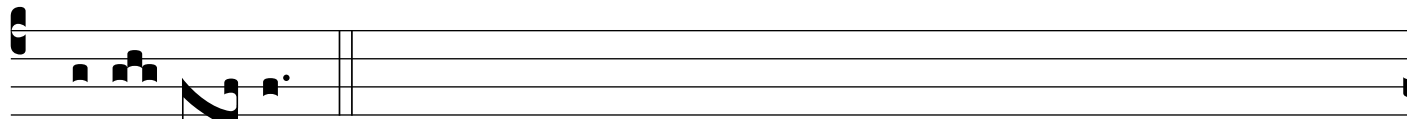
U-bi cá-ri- tas est vé-ra, Dé- us i-bi est. ∇. Si- mul quoque cum



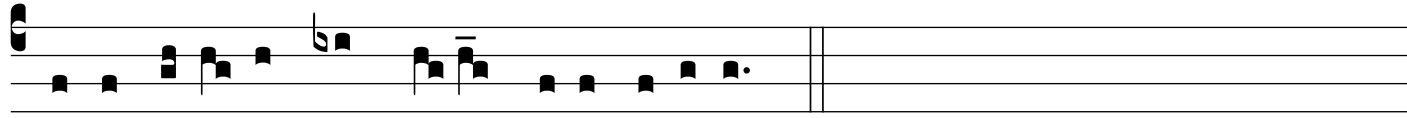
be- á- tis vi- de- ámus. ∇ Glo- ri- ánter vul- tum tu- um, Chri- ste Dé- us.



∇ Gáudi- um quod est imménsus, atque próbum, ∇ Sácu- la per infi- ní- ta



sæcu- ló- rum.



U-bi cá-ri- tas est vé-ra, Dé- us i-bi est.

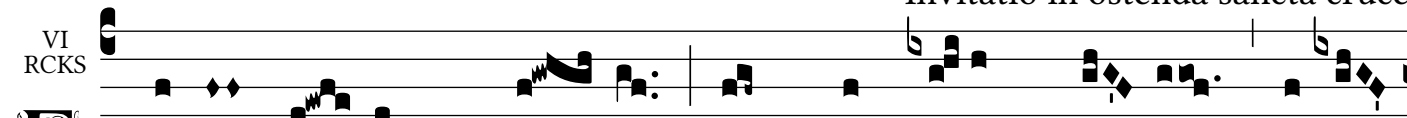
ADORATIO SANCTÆ CRUCIS

Celebrans incipit invitationem Ecce lignum Crucis, eum adiuvantibus in cantu ministris sacris, vel si casus fert, schola. Omnes respondent: Venite, adorémus.

Deinde celebrans, altius quam primo, incipit: Ecce lignum Crucis, aliis cantantibus et adorantibus ut supra.

Invitatio in ostenda sancta cruce

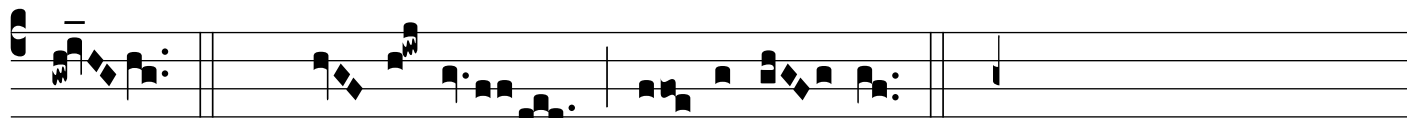
VI
RCKS



L 100

E 386

EC- ce líg- num Cru- cis, in quo sá- lus mún- di pe- pén-



dit. ∇ Ve- ní- te, ad- o- ré- mus.

CANTUS IN ADORATIONE S. CRUCIS PERAGENDI

Ps. 66,2

AN. IV
CS

L 100

E 386



Rucem tú-am * ad-o-rá-mus, Dó-mi-ne, : et sánctam re-surrecti-ónem

tú-am laudá-mus et glo-ri-fi-cá-mus : ecce é-nim propter lí-num

vé-nit gáudi-um in u-ni-vérso mún-do. *Ps.* Dé-us mi-se-re-

á-tur nó-stri, et be-ne-dí-cat nó-bis : il-lú-mi-net vúl-tum sú-um

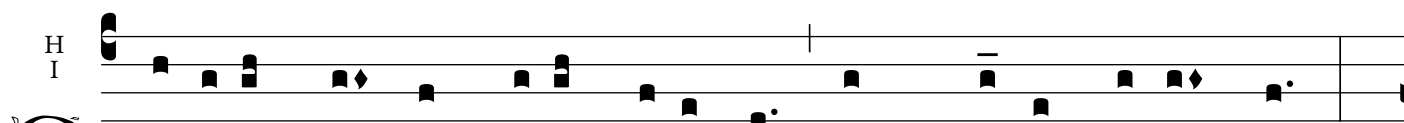
sú-per nos, et mi-se-re-á-tur nó-stri. *R̄* Cru-cem tú-am ...

HYMNUS AD CHRISTUM REGEM

Theodulphus, episcopus Aurelianensis †821

E381

H
I



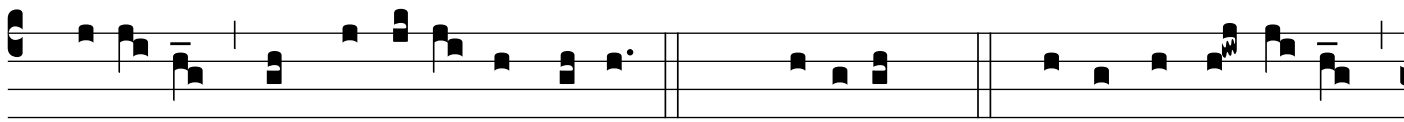
Lori-a, laus et hónor tí-bi sit, Rex Chrí-ste Re-dé-mptor :



Cu-i pu-e-rí-le dé-cus prompsit Hosánna pí-um. R̄ Glo-ri-a, ...



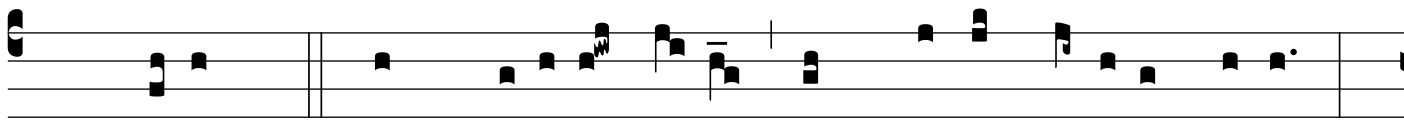
1. Isra-el es tu Rex, Da-ví-dis et íncli-ta pró-les : Nómi-ne qui in



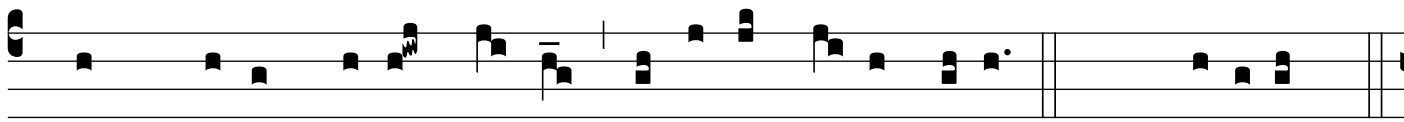
Dómi-ni, Rex be-ne-dí-cte, vé-nis. R̄ Glo-ri-a, ... 2. Cœ-tus in ex-cél-sis



te láudat cœ-li-cus ómnis, : mortá-lis ho-mo, et cúncta cre-á-ta sí-mul.



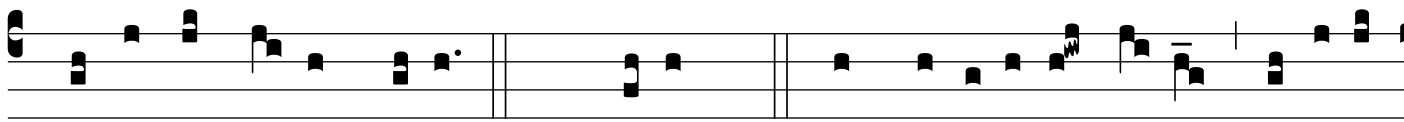
R̄ Cu-i ... 3. Plebs Hebræa tí-bi cum pálmis óbvi-a vé-nit :



Cum pré-ce, vó-to, hymnis, ádsúmus écce tí-bi. R̄ Glo-ri-a,-...



4. Hi tí-bi pás-su-ro solvé-bant mú-ni-a láudis : Nos tí-bi re-gnán-ti



pángi-mus écce mé-los. R̄ Cu-i ... 5. Hi pla-cu-é-re tí-bi, plá-ce-at



de-vó-ti-o nó-tra : Rex bó-ne, Rex clé-mens, cui bó-na cú-ncta plá-cent.

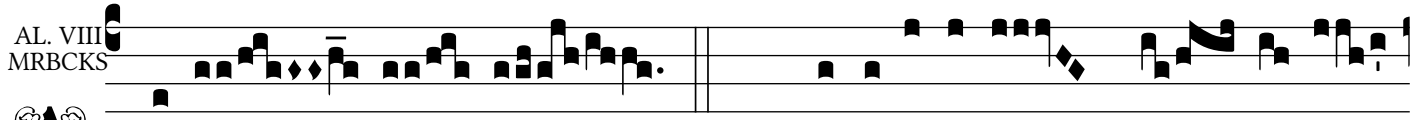


Ꝛ Glo-ri-a, laus et hónor tí-bi sit, Rex Chrí-ste Re-dé-mptor :



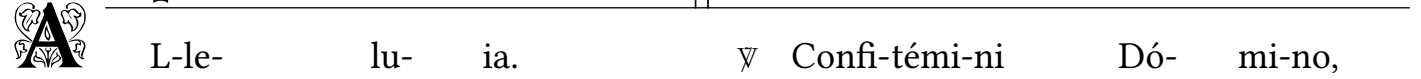
Cu-i pu-e-rí-le dé-cus prompsit Hosánna pí-um.

DOMINICA RESURRECTIONIS



AL. VIII
MRBCKS

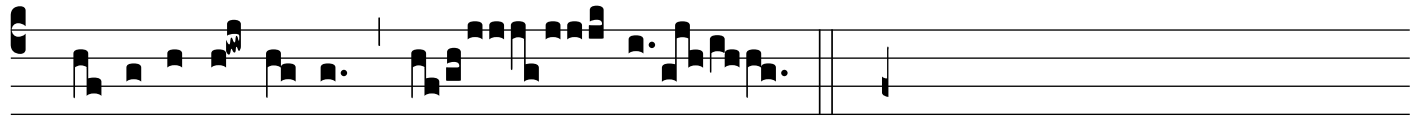
L 168
C 106



A L-le-lu-ia. Ꝛ Confi-té-mi-ni Dó-mi-no,



quó-ni-am bó-nus : quó-ni-am in sáecu-lum



mi-se-ri-cór-di-a é-ius.

Gr.
II

H

Æc dí- es, quam fé- cit Dó- mi- nus

: exsul-té- mus, et læ- té- mur

in é- a. √. Confi-témi-ni Dó- mi- no,

quó- ni- am bó- nus :

quó- ni- am in sæ- cu-lum mi-se- ri-cór- di- a

é- ius.